

Enoch

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FROM THE
SERMONS OF
WILLIAM MARRION
BRANHAM

QUOTATIONS

*My, when he took a little stroll
one afternoon with God, and
walked on home with Him, just
didn't want to come back*



Bro. William Branham

Message: **55-1005 - The Power Of The Devil**

52 Stand up there where Enoch did. My, when he took a little stroll one afternoon with God, and walked on home with Him, just didn't want to come back. Hallelujah. Not one morning, one evening...Amen. The rapture, the resurrection...He had a testimony, he pleased God, 'cause he believed God. Amen.

***O God, let me be like
Enoch!***



Bro. William Branham

**Message: 61-1001M - It
Becometh Us To Fulfil All
Righteousness**

125 It is becoming to every Christian to stand by the Word. Exactly right. Stand by God's Word! Heavens and earth will pass away, you will pass away, I'll pass away, churches will pass away, organizations will pass away. But God's Word shall never

pass away! Be faithful, faithful pilgrim!



126 In the days of Enoch, just before the flood, when Enoch looked out there and saw Noah building away on that ark. Enoch was a prophet. Enoch knew that he was a type. And he knew, that

before the floods came, that he had to give an example, so one afternoon it was becoming to him to take a walk. It was becoming that he'd take this walk with God. And, somehow, that day he changed his path. Instead of going around the side of the hill, he took the King's Highway, and he just kept on walking. "And they found him not, because he was not," but he'd walked on up the King's Highway!



127 O God, let me be like
Enoch! When the hour comes
that I must take the path, let
me find the King's Highway!

128 I can see Enoch. As
he knowed it was becoming to
him, for he was a prophet, and

he knew what was going to happen. So, I can see him kiss his wife good-bye, and say, “Darling, I’ll see you later.” Take up his children, and kiss them good-bye; and go down to his married son and his married daughter, and kiss them good-bye.



129 They say, “Where you going, father? Are you going out for a little walk?”

“Yes, going for a stroll.”



130 But he never took the old, familiar path that day. He took the King's Highway, and he went on to Glory. It was becoming to him to do so. He didn't want to leave, but yet it was becoming to him that he fulfilled all righteousness. Because, he was a type of the Church today. He was a type of the Church that's going to take an afternoon stroll, one of these afternoons. We're going to strike the King's Highway, and away we'll go!



131 Yeah, it was becoming to Noah, it was becoming to Enoch, that they fulfil all righteousness.



61-1001M - It Becometh Us To
Fulfil All Righteousness
Rev. William Marrion Branham

*They said, "Death is certain."
No, sir. Death isn't certain. No,
indeed. There might be a
Rapture, then there's no death.
Death ain't too certain*



Bro. William Branham

Message: **60-1218 - The
Uncertain Sound**

226 Now is there anything, then? I'd ask. I don't want to keep you too long this morning. But is there anything that is certain? If I've told you so many things that is uncertain, is there anything that is certain? Is there any certainty about anything at all? Why, certainly, I'm so

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thankful that there is. Is there anything that is certain?



227 I'll tell you what is certain, that's, the Gospel of Jesus Christ. Now, if you want

to put it down. We won't turn to it, but you can if you want to. Matthew 24:35, Jesus speaking of these days and what was coming to pass. Matthew 24:35, He said, "Heavens and earth will pass away, but My Word shall never pass away." That's certain. Isn't it? That's one thing that's certain, is His Word. Now, there's one thing. We see we can't build upon our church. We can't build upon our nation. We...It's too

uncertain. But there's one thing that's certain, that's, God's Word is certain. You are certainly going to have to do it.



228 One of them said, “One certain thing was—was taxes.” Oh, no. Taxes ain’t too certain. The Lord may come. They can charge it off then. It’s all over then.

229 They said, “Death is certain.” No, sir. Death isn’t certain. No, indeed. There might be a Rapture, then there’s no death. Death ain’t too certain. No, no, not in this day. It was, many years ago, but not now. Death is not too certain.



230 And anyhow, I know a man one time, that walked with God, for an example to show. And one day he got tired walking, so he just got real light and started walking up, went on up Home with

God. Anybody know who he was? [Congregation says, “Enoch.”—Ed.] Enoch. And what was he? A type of the Church in this day.



231 And Noah, which is a type, and we had that last

week in our lesson. Noah, the type of Israel that's carried over, will be over there on Mount Transfiguration, over there in—in Europe, down in Palestine, watching. And when they...When Noah saw Enoch was missing, he thought, “What become of Enoch? What become of Enoch? Where's he at?” Which, was a grandson. Noah was grandson to Enoch. And he said, “Where's it at? What become of him? We can't find

him no more.” Noah started building on that ark. He knowed that the time was at hand, right then.



232 And now when the Church is taken up, and people say, “Well, I—I—I’ve called the police. I—I put out calls. She was sitting right at the table, and she vanished.” Yeah. “I—I just don’t know what become of her.” Well, it’s not only that. Well, police say, “We got—we got five hundred calls of that, this morning.” What happened? It’s over then, for you Gentiles. That’s right. Watching.



233 The Word of God is certain. “Heavens and earth will pass away,” Matthew 24:35, “but God’s promises cannot fail.” Jesus said, “All heavens and earth will pass away.”

You say, “Heavens?”
Yeah. Ma-...

234 Revelation 21, John said, “I saw a new Heaven and a new earth, for the first heaven and first earth was passed away; and there were no more sea. And I John saw the Holy City, the New Jerusalem, descending out of Heaven, as a Bride (that’s what It was) adorned for her husband.” Oh, that’s where I want to be. God, help me to be There that day. All right.

God's promises is certain. We realize that.

60-1218 - The Uncertain Sound

Rev. William Marrion
Branham



Oh, Glorious Day



Bro. William Branham

Message: **57-0825E -
Hebrews, Chapter Two #2**

143 And to see Him when He died, till, the moon took a nervous prostration.

The sun went down in the middle of the day.

And when He went to the regions of the lost, [Brother Branham knocks four times on the pulpit—Ed.] knocked on the door, and the door swung open.



The Bible said, “He preached to the souls that were in prison, that repented not in the longsuffering in the days of Noah,” after He had

deceased on this earth. My brother, my sister, when He deceased, His earthly work was done, but He was still working. And He is still on the job tonight. Amen.

144 He knocked at the doors of the lost. The Bible said He did. And He witnessed, "I am the Seed of the woman. I am He that Adam spoke of. I am the One that Enoch said would come with ten thousands of His saints. I'm the Son of the

living God, and you sinned away your day of grace. But it was prophesied to you, by the angels, Enoch, Noah, that I must come to fulfill every Word of God's Bible. I'm here as a witness in this 'land of the lost.'" And He preached to them.

On down into hell He went, right down to the doors of hell, knocked on the door. The devil opened the door, said, "I got You now."

145 Jerked them keys from his side, said, “You devil, you’ve held the bluff for a long time.” Here it is, right here in the Bible. I get to it in a minute. “You’ve held the bluff for a long time, but I come to take over.” Grabbed those keys and kicked him back in, and shut the door.

Come through and picked up Abraham, Isaac, and Jacob. On the third day He arose, and those that slept in the grave arose with Him. Oh,

hallelujah! No wonder the poet
said:

Living, He loved me; dying,
He saved me;

Buried, He carried my sins
far away;

Rising, He justified freely
forever,

Someday He's coming, oh,
glorious Day.

57-0825E - Hebrews, Chapter
Two #2

Rev. William Marrion Branham

*Enoch was raptured without
death, just started walking one
day, and—and gravitation lost
its hold on him*



Bro. William Branham

Message: **61-0101 -
Revelation, Chapter Four #2**

53 He said to Noah back there, that, as we're getting into this morning, "Why, it's going to rain." Why there wasn't...never was a cloud in the sky. The biggest stream of water was a branch where God irrigated the land, a little spring somewhere. That was the biggest stream of water there was.



54 Now, people say, “How in the world is there going to come any water down from up there? Show me where it’s at up there in all that hot sun, if there ain’t any up there.”

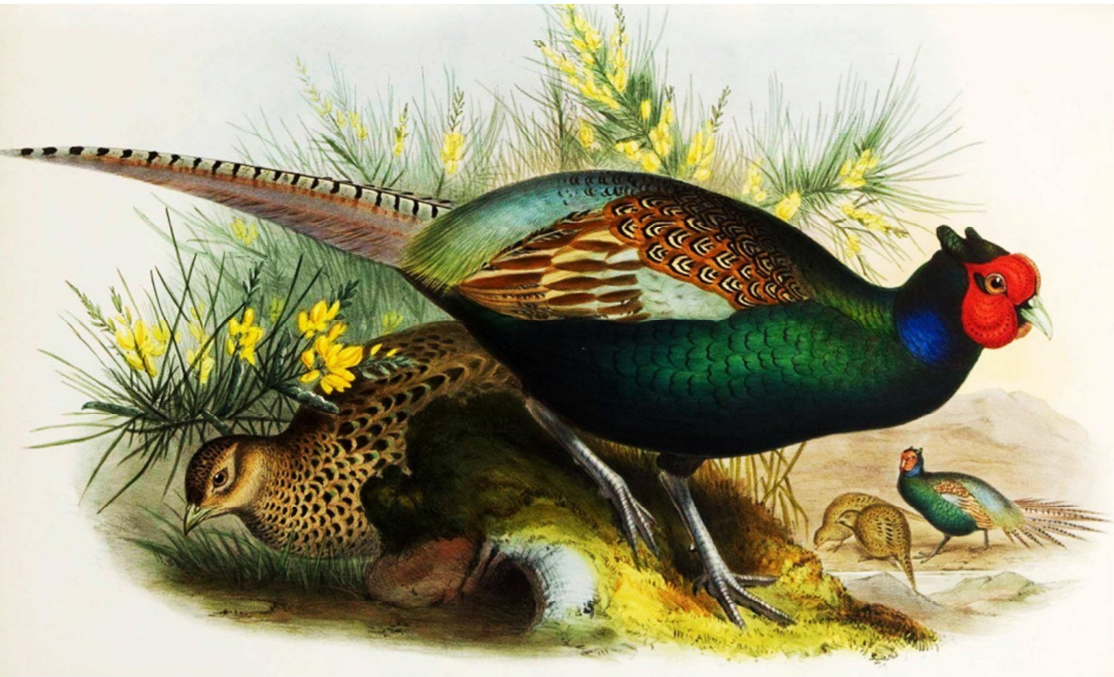


55 “If God said, ‘build an ark, that it’s coming,’ it’s my business to build the ark and

get ready, 'cause it's coming. He's Jehovah-jireh, He can provide water up there."

56 And the only thing He done was let man, foolish, silly man, do exactly with his science, to bring to pass that what He knowed would come. God never destroyed the world; man destroys the world. God don't destroy nothing, God tries to preserve everything. Man destroys himself by his knowledge, like he did in the garden of Eden

at the tree, so forth. And so some fanatic got a hold of some atomic power, somewhere, that they had it.



57 They—they could work with it then, 'cause they could do things then with it that we

have never learned yet. We are not that far advanced. Maybe take three or four years yet, or more, 'fore we can do it, to do what they did. They built the pyramids and the sphinx and so forth. We could never do that. We couldn't reproduce that, there's no way for us to do it, only unless we can get an atomic power. Gasoline power, electric power, wouldn't lift one of them boulders, wouldn't move it off

the ground. And some of them are a city block high, up in the air, and weighing a billion tons. How'd they get them up there? See, they knowed.



58 And they let that loose, somebody let one of them atomic bombs fly into the screen of some other's, back in the days. 'Cause, "As it was in the days of Noah, as it was, that kind of a civilization, that kind of a smart people; as it was in the days of Noah, so will it be, so will it be in the coming of the Son of man." A repeat of what it was! See?

59 Here not long ago they dug up a modern waterworks, was down—down here in

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Mexico before the
antediluvian flood. You seen
it?



It was in the paper, where
a modern waterworks just like
we have now, that sunk so far

beneath the ground; some atomic something covered it over. She just blew up and went over like that. See?

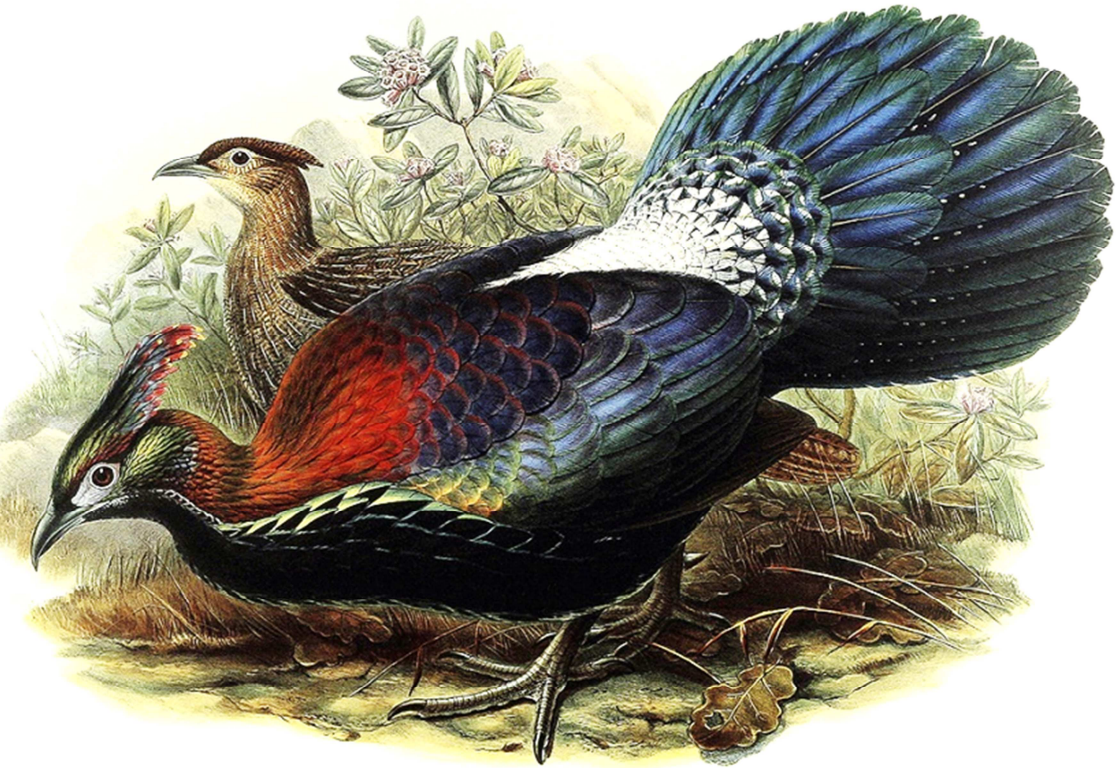
60 Now, “as it was in the days of Noah,” smart men, smart men with their atomic powers and everything, could build pyramids and sphinx and so forth. “As it was in that day, so will it be.” But the work’s to be cut short in this day, ’cause there’s to be a Raptured people taken out. Like Enoch, there’s to be a people carried

over. We're in that class this morning, the people that's carried over like Noah was through the flood.



61 But remember,
before...Don't forget this!
Before one drop of rain fell,
before there was one thing in
the sky, before Noah ever—
ever had the ark completed,
Enoch was taken Home.
Enoch was raptured without
death, just started walking one
day, and—and gravitation lost
its hold on him. And he found
one foot a little higher, and the
other foot a little higher, and
another foot a little higher, and
first thing you know, he said,

“Farewell, world.” Just walked
on up into Glory.



62 And when Noah looked
around and couldn't find
Enoch anywhere, he looked

around and he didn't know where Enoch went, then he said, "It's time to get to building the ark now." See? And he went to work on the ark to carry over the remnant.

63 That's the same thing that takes place right here. The Church was taken up into Heaven, and John now is brought up with It as a type of the resurrected, as we took it last night. And find out that this same Voice that summonsed him to look back

on earth, was the same Voice
that summonsed him to come
up.



64 Oh, every Christian! The very Voice, Charlie, that summoned you one day down there in Kentucky, to “Turn around,” is the same Voice that’ll summons you, “Come up!” Aren’t you glad of that, Brother Evans? The Voice that said, “Turn around,” the same Voice said, “Come up!” Oh, my! There, what a summons! What a reality! Clear, distinct like a trumpet,

“Turn around, serve Me!
Come up to where I am.”

61-0101 - Revelation, Chapter
Four #2

Rev. William Marrion Branham



***We all know Enoch was
translated***



Bro. William Branham

Message: **65-1204 - The Rapture**

166 Now, if you want to read in Matthew 18:16, It said, "There is three that bear record," see, in Saint...in First John 5:7, so forth. Three is always a witness. Is that right? [Congregation says, "Amen."—Ed.] It's a verification, something that's right. Three witnesses

bear. “In the mouth of two or three witness, let every word be established.”



167 Now notice. We've had three witnesses. Three is a witness. Now, we have already had three raptures in the Old Testament. Did you know that? As a witness. Now watch. Enoch was one; Elijah was the other one; and Jesus was the other one.

Jesus, being the Keystone, now, He bare record. See? He was the Keystone between the Old and New Testament, 'cause He had to first die and then rapture. He died; come to

life and walked around here with us; and then was raptured up. Because, He was the Keystone that tied the two together. After His resurrection and rapture...Look. After He did that, and proved that, the Old Testament there. We all know Enoch was translated. We know Elijah was taken up by a whirlwind, that right, in a chariot of Fire. And Jesus died, buried, rose up and lived here on earth, and then was

raptured up, the
Keystone. There is three, to
bear record. Is that right?



168 Now, there has been one rapture already passed. You know that? That, let's see if we can't read it, right quick. Let's get Matthew, the 27th chapter. And let's get about the 45th verse of the Matthew, the 27th chapter. Let's see if we can't get that right quick, and see if—if we can't get just a little bit out of this, would help us, right quickly. 27:45, I believe, I got wrote down here. Let's read.

Now from the sixth hour there was darkness over all the land until the ninth...

And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabach...? which to say,...my God, why has thou forsaken me?

Some of them that stood by,...heard it, and said, This man calls...Elias.

And straightway one of them ran, and took a sponge, and filled it with vinegar, and

put it on a reed, and gave it to him to drink.

The rest said,...let us see whether Elias will come and save him.

Jesus, when he had cried...with a loud voice, yielded up...

“A loud voice.” Loud voice! Watch.

When Jesus, dying, screamed with a loud voice, yielded up the ghost.

And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks did rent;

And the graves were opened; and many of the bodies...the saints that slept arose,

And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

169 One rapture is passed.

Three has happened in the Old Testament, of them prepared, who the Word of the Lord came to. See? The Word of the Lord came to Enoch. The Word of the Lord came to Elijah, His prophet. See? The Word of the Lord was Jesus. See?

170 Watch in the Old Testament, them Old Testament saints now, when this rapture first taken

place. Notice verse 50. His loud voice awakened the Old Testament saints just exactly like the loud voice wakened Jesus...or wakened Lazarus. See? The loud voice awakened.

And the second is fulfilled in Second Thessalonians, the 4th chapter. Let's just take a read, read it. We just read, a few minutes ago. See?

...I would not have you...ignorant, brethren,

*concerning those...asleep,
that you sorrow not, even...*

That's First Thessalonians 4:12 to 18. That, that will be the second Rapture. The second Rapture will be the catching away of the Bride.

171 The Old Testament saints has gone into His Presence, paradise done away. And the Old Testament saints ascended up, at His loud voice, when He screamed and give up the ghost; because (why?) the

Sacrifice, the propitiation of their sins, that they had waited on, believing that perfect Lamb was coming. They had offered the Sacrifice, the Lamb. And when He died and yielded up the ghost, He screamed with a loud voice, and the Old Testament saints awoke.

Watch the shout and the voice over here, the same thing at His Coming. See?

“Yielded up the ghost.”
And when He did, the

Sacrifice was perfect, and paradise emptied out. And the Old Testament saints came to the earth again, walked around on earth, and entered in with Him, at His rapture.

172 David said, over there, “Lift up, ye everlasting gates; and be ye lifted up.” “He led captive captive, give gifts unto men,” and the Old Testament saints went in with Him.

173 They said, “Who is this King of righteousness?”

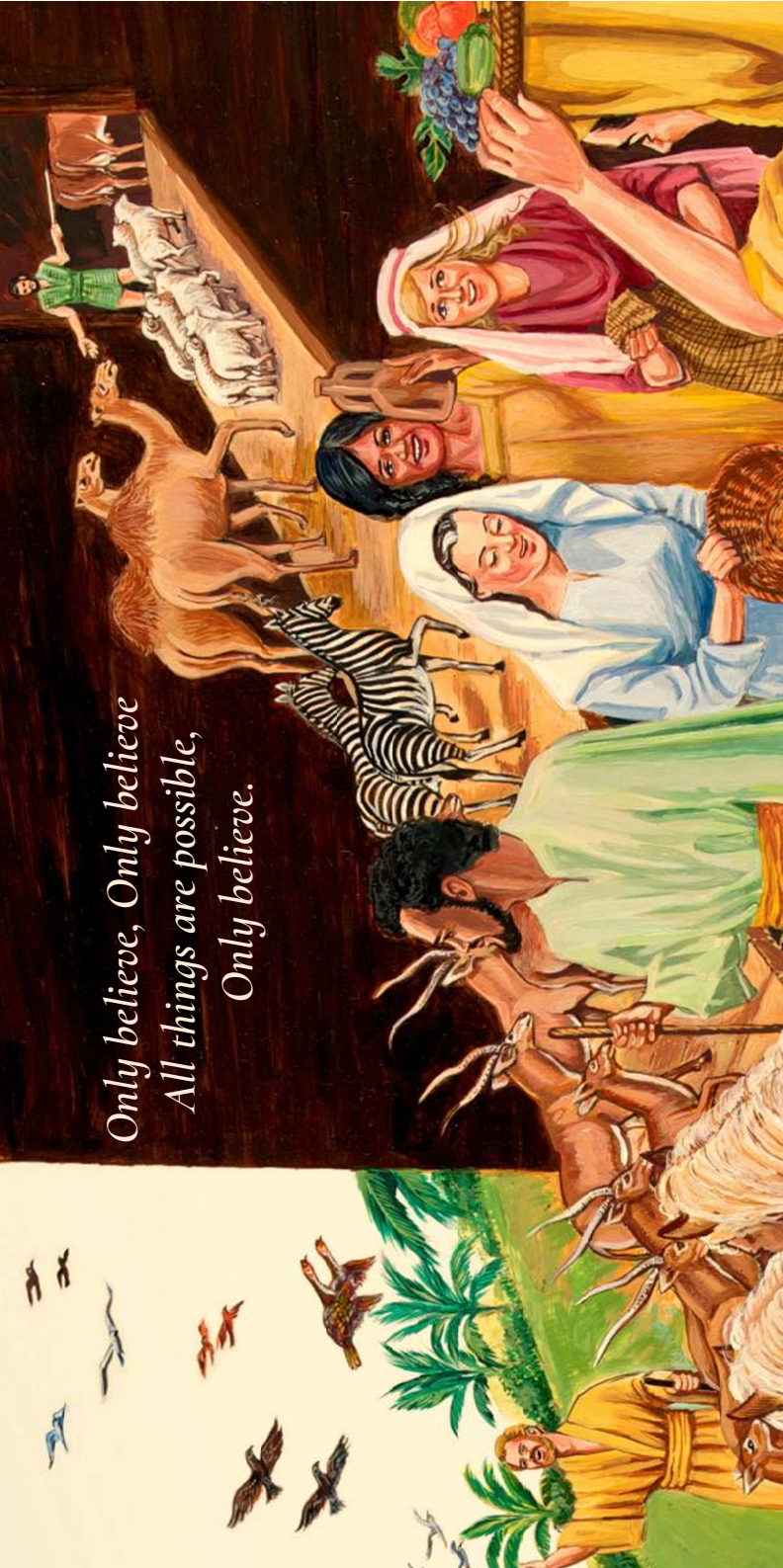
174 “The Lord of Glory, mighty in host.” Mighty host, here they come in, marching. “Jesus led captivity captive,” and here He comes, with the Old Testament saints. And went in the new gates up There, and said, “Lift up, ye everlasting gates; and be ye lifted up; and let the King of Glory come in.”

The voice come from the inside, said, “Who is the King of Glory?”


175 “The Lord mighty in battle.” The gates flew open. “And Jesus, a Conqueror, led captive captive,” them that had believed on Him, and the Word had come to them. There, the Old Testament saints laying in there, waiting, “He led captive captive; ascended on High,” took the Old Testament saints and went in. There is one Rapture, already passed.

176 The next Rapture takes place is (Second Thessalonians) for the Church, the Bride to be resurrected, to be raptured into Glory. “We which are alive and remain,” that’s the bodies left on earth, “will not prevent or hinder them which are asleep. For the trumpet of God shall sound first, and the dead in Christ shall rise.” See? “And we which alive and remain shall caught up together with them.”

*Only believe, Only believe
All things are possible,
Only believe.*



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Only believe.*

Bro. Phinehas

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